

**CITY OF ENTERPRISE**  
**Building Permit Application and Checklist**  
**FILL THIS FORM OUT COMPLETELY.**

Name of Applicant \_\_\_\_\_ Phone \_\_\_\_\_  
 Applicant's Mailing Address \_\_\_\_\_  
 Address of Proposed Building \_\_\_\_\_  
 Assessor's Parcel Number \_\_\_\_\_ Sq. Ft. of Building \_\_\_\_\_  
**Building Type:** Residential Commercial  
**Type of Construction:** Wood-frame Steel Masonry Other \_\_\_\_\_  
**Use of Building:** \_\_\_\_\_

**General Contractor** \_\_\_\_\_ **License #** \_\_\_\_\_  
 Address \_\_\_\_\_ City Business License # \_\_\_\_\_  
**Electrical Contractor** \_\_\_\_\_ **License #** \_\_\_\_\_  
 Address \_\_\_\_\_ City Business License # \_\_\_\_\_  
**Plumbing Contractor** \_\_\_\_\_ **License #** \_\_\_\_\_  
 Address \_\_\_\_\_ City Business License # \_\_\_\_\_  
**Mechanical Contractor** \_\_\_\_\_ **License #** \_\_\_\_\_  
 Address \_\_\_\_\_ City Business License # \_\_\_\_\_

**All Contractors and Sub-Contractors must be currently licensed with the State of Utah and should have a current Enterprise City Business License to conduct business in the City.**

**SUBMIT SEPTIC SYSTEM PERMIT (IF APPLICABLE):**

The law requires that buildings built within 300 feet of a public sewer system be connected to that system. When not connecting to the public sewer, the state requires that a copy of the septic system permit be presented to the building official prior to the issuance of a building permit.

**MEET WITH CITY UTILITIES PERSONNEL @ BUILDING SITE (IF APPLICABLE):**

If you will be connecting to city utilities, you **must** meet with City Utilities Personnel at the building site to discuss utility connections before a Building Permit can be issued. Call for an appointment. (435-878-2221)

<b>APPROVED BY:</b>	<b>Agent's Initials</b>	<b>Date Approved</b>	
<b>Zoning (Adam B.)</b>	_____	_____	<b>Zone</b> _____
<b>Planning Commission</b>	_____	_____	<b>(N/A for Residential)</b>
<b>Water Department</b>	_____	_____	<b>Total fees</b> _____
<b>Power Department</b>	_____	_____	<b>Total fees</b> _____
<b>Sewer Department</b>	_____	_____	<b>Total fees</b> _____

**PLOT PLAN:**

- \_\_\_ Drawn to scale with scale indicated
- \_\_\_ North Arrow
- \_\_\_ Lot dimensions on all sides
- \_\_\_ Names of adjacent streets
- \_\_\_ Location of proposed and existing structures
- \_\_\_ Setback dimensions, front, rear, and sides
- \_\_\_ Include utility connection locations at the structure and the utility service points
- \_\_\_ Outside building dimensions
- \_\_\_ Site Elevations at the Street, Driveways and Finished Floor
- \_\_\_ Show proposed drainage plan

**SUBMIT 2 SETS OF BUILDING PLANS: (*One set will be returned to you after plan review. One set stays on file at the City Office.*)**

**All Commercial buildings must be engineered.**

**All residential buildings that do not meet conventional construction requirements must be engineered.**

**Plans Must contain the following information**

- \_\_\_ Footing plan with sizes, location of reinforcement / footing depth (30" below finished grade)
- \_\_\_ Floor plan layout and use of all rooms
- \_\_\_ Dimensions for overall length and width
- \_\_\_ Dimensions of all rooms, decks, porches, halls, stairways, ceiling heights
- \_\_\_ Size and types of all windows and doors
- \_\_\_ Stair layout showing rise, run, and headroom heights
- \_\_\_ Building elevations (Exterior views: front, sides, and rear)
- \_\_\_ Cross sections of footings / foundation walls
- \_\_\_ Cross sections of wall construction including framing, sheeting, exterior flashing and siding.
- \_\_\_ floor/ceiling jsts. size and spacing/Pitch of roof (Trusses must be designed for 40lb live load)
- \_\_\_ Show header sizes / beam sizes and locations
- \_\_\_ Electrical- Meter / sub panel locations /show outlets, smoke alarms, lighting .etc.
- \_\_\_ Plumbing - show location of all water heaters, fixtures and drains
- \_\_\_ Mechanical - show location and type of heating and cooling units
- \_\_\_ 2006 Res. Check for residential or 2006 Com check for commercial buildings

**☺ RETURN ALL DOCUMENTS TO THE CITY OFFICE FOR APPROVAL:**

Applications will not be approved without complete information and all required documents.

**I certify that I have carefully read the above requirements and have completed this form accurately to the best of my knowledge. I will comply with the requirements to have a DUMPSTER and PORTA-POTTY on the building site for the duration of the project.**

\_\_\_\_\_  
**Date Submitted**

\_\_\_\_\_  
**Signature of Applicant**

## **Required Inspections**

NEVER cover any work (burying a trench, pouring concrete, or placing sheetrock or other covering) without calling for an inspection.

**Footing** (Frost depth, footing size, reinforcing steel, compaction test , etc.)

**Foundation** (Properly formed, reinforcing steel,

**Under Slab Plumbing** (Proper connections, pipe size, slopes, pressure tests)

**Under Slab Mechanical** (Proper sizing, connections, etc.)

**Building Sewer** (From the building out to the city sewer or septic tank, slopes, clean outs ect.)

**Rough Plumbing** (Pressure tests, Proper sizing, venting, connections, etc.)

**Rough Electrical** (Work is complete and all current code requirements met)

**Rough Mechanical** (Work is complete and all code requirements met)

**Shear & Nailing** (Prior to any roofing or siding materials that cover nails.)

**Framing** (After other trades are through, so necessary repairs can be made.)

**Final Occupancy** (Finish electrical, plumbing, mechanical, All safety requirements met, exterior siding, grading etc.)

**CITY OF ENTERPRISE**  
**New Utility Connection/Impact Fee Checklist and Cost Sheet**

Name of Applicant: \_\_\_\_\_ Phone \_\_\_\_\_

Applicant's Mailing Address: \_\_\_\_\_

Building Address: \_\_\_\_\_

The City strongly recommends that the property be surveyed prior to any utilities being installed.  
(Services inadvertently placed on an adjacent property will be moved at owner's expense.)

**WATER DEPARTMENT**

The new service will be for:  Residential  Commercial

**Service Size:**  3/4"  1"  Other (specify) \_\_\_\_\_

**Impact Fee:** Residential = \$4,300.00

Commercial = Will be based on projected water usage measured  
in Equivalent Residential Units (ERUs). \$ \_\_\_\_\_

**Connection Fee:** 3/4" Service - \$685.00 1" Service - \$890.00

Other Size - Calculated based on materials and labor. \$ \_\_\_\_\_

**SEWER DEPARTMENT**

The new service will be for:  Residential  Commercial

**Lateral Size:**  4"  Other (specify) \_\_\_\_\_

**Impact Fee:** Residential = \$2,500.00

Commercial = Also based on projected water usage measured  
in Equivalent Residential Units (ERUs). \$ \_\_\_\_\_

**Connection Fee:** 4" Lateral - \$855.00 6" Lateral - \$975.00

The City will place a marker near the property line at the end of the lateral. \$ \_\_\_\_\_

Connecting to the lateral with a clean-out at the property line is the owner's  
responsibility. Call for inspection prior to backfilling.

**PARKS AND RECREATION**

The new project will be for:  Residential  Commercial

**Impact Fee:** Residential = \$1,500.00

Commercial = Will be based on projected parks & recreation  
usage measured in Equivalent Residential  
Units (ERUs). \$ \_\_\_\_\_

**PUBLIC SAFETY**

The new project will be for:  Residential  Commercial

**Impact Fee:** Residential = \$425.00

Commercial = Will be based on projected public safety usage  
measured in Equivalent Residential Units (ERUs). \$ \_\_\_\_\_

**POWER DEPARTMENT**

The new service will be for:  Residential  Commercial

**Service Size:**  100 Amp  200 Amp  400 Amp  Other: (specify) \_\_\_\_\_

**Impact Fee:** Residential 100 Amp = \$3,275.00

Residential 200 Amp = \$4,000.00

Residential 400 Amp = \$15,610.00

Commercial = Assessed at a rate of \$1,510.00 per kVA of \_\_\_\_\_  
 electrical demand (see office for amount, small  
 commercial electrical services vary).

**Connection Fee:** Cost ranges from \$25 to \$1,393 (plus materials for underground  
 installations) Refer to Synopsis Table on reverse side. \$ \_\_\_\_\_

**All fees must be paid at the time of building permit issuance.**

**AMOUNT DUE:** \$ \_\_\_\_\_

**(Electrical Synopsis Table)  
 New Point of Delivery Existing Point of Delivery**

<b><u>Residential</u> Description</b>	<b>Fee</b>	<b>Description</b>	<b>Fee</b>
Overhead Service - Residential (100A)	\$ 501	Overhd/Undergrd w/o meter required	\$ 25
Overhead Service - Residential (200A)	572	Overhd/Undergrd w/ meter required	75
Underground Service - Resid. (100A) *	198		
Underground Service - Resid. (200A) *	208		
<b><u>Commercial</u> Description</b>	<b>Fee</b>	<b>Description</b>	<b>Fee</b>
Overhead Service - Single Phase (1ø)(200A)	572	Overhd/Undergrd w/o meter required, 1ø	25
Overhead Service - Three Phase (3ø)(200A)	1,824	Overhd/Undergrd w meter required, 1ø	75
Overhead Service - Three Phase (3ø)(400A)	1,945	Overhd/Undergrd w/o meter required, 3ø	100
Underground Serv. - Single Phase (1ø)(200A)*	198	Overhd/Undergrd with meter required, 3ø	500
Underground Serv. - Three Phase (3ø)(200A)*	1,340		
Underground Serv. - Three Phase (3ø)(400A)*	1,393		

\*Customer responsible to provide service conduit, conductors, meter base/main, trench and backfilling.